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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** September 22, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2020090411  
**CUP2006-006, AMMD2020-001, Compost Solutions, Inc., Expansion**

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The State Clearinghouse is forwarding the attached material from the Lead Agency regarding some *additional* information for the above-mentioned document. Please refer to the **2 Compost Solutions Technical Report\_May 2020** attachment for more information. All other project information remains the same.